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# -DO WE LIVE IN A SICK SOCIETY

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"The danger today would be to believe that there is no sick society, just sick people in it"

~ Fulton J. Sheen

Who do you believe is truly debilitated, the individual or the general public? That is a decent inquiry. I'm leaned to accept that a wiped out society makes the people possessing it debilitated. According to Butcher et al 2009; *abnormal* literally means away from normal. According to father of psychiatry, *sanity*- aptitude to judge things like other men and regular habits etc, insanity however a departure from this.

According to my up to this point natural comprehension of anomaly, I learn of it as something such a ton more profound than what we see on surface. irregularity is an impression of forerunner and society. It is deviant, distressing, dysfunctional and even dangerous

However at that point what is ordinariness since deciding abnormality it is probably urgent? Each culture has its own socially acknowledged variant of normality. Thus the typical and unusual ways of behaving and their qualifications differ culture to culture. Recurrence in the occurrence of a specific conduct goes about as a game changer on whether the way of behaving is considered as would be expected (normal) or strange (abnormal).

However, is that all to normal and abnormal behaviour? Unquestionably not! Humans like most species have an inclined propensity toward adjustment or conformity to survive. Present according to meta investigation, congruity is the motivation behind why we have laid out and useful civilisations; however, congruity is likewise the motivation behind why society has resentful shame with respect to abnormality and it is cliché.

So to assemble everything assuming the cultural lines of normalcy surpass to the degree to which an individual is barred from society simply because the person in question didn't come to the region of retention as far as the behavior is acknowledged/ accepted and following what is most successive in their group environment, that society is debilitated, in this manner compelling the impacted people to adjust because of status qou of *normalness*.

These significantly wiped out societies are more oversensitive to change as though they have OCD. They label such people that advocate for change as strange. There was likewise a time when flying was viewed as unusual yet presently its pretty much normal as breathing.

In the event that a general public perceives physiological diseases as ordinary and treatable, such way of behaving ought to likewise be applied to mental issues. This nonsensical mentality towards mental anomalies makes this general public debilitated. Regardless of whether society all in all isn't determined to have an issue it most certainly has a disposition and changing issues.

Each person in this society has an obligation towards curing this sickness

To get down on the wiped out mentality of society it is flooring how unconsensual intercourse with an unmarried individual is rape yet not called rape in the event that the demonstration occurs without assent post marriage, as they are no legal remedies for it. So the thing I'm hinting here is typical or unusual way of behaving is everything except difference and contrast in perspectives.

"We are on guard against contagious diseases of the body, but we are ...careless when it comes to the even more dangerous collective diseases of the mind." *Carl Jung, The Earth Has a Soul* 

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On the off chance that an aggregate disease of the mind has spread across a significant part of the world, the main answer for we who wish to keep up with our mental stability is to realize what works with human thriving and to construct our lives around such establishments. For while the guidelines of ordinariness are social and culturally ever changing, what produces human thriving is more consistent. We have a standing nature with roots that stretch far once again into our transformative history as Carl Jung brings up.

So, coming back to the question of whether or not do we live in a sick society I believe a society where people are experiencing wars, overpopulation, unemployment, sustenance crisis, where a huge hole exists among minority and greater part; stigma on individuals with mental issues shows the power and magnitude of sickness of this society.

Each individual exists in a cavern of his/her own cognizant experience. Society is comprised of different people attempting to convince each other that as a group, us cave tenants are secured in a ceaseless helpful exercise. In a ton of ways, the primary line here portrays what is going on like Plato's Moral story of the Cavern. The second passage in the mean time, mirrors a social reality that we are in a detainees' issue. It is this blend of two real factors interweaved that makes things truly sick. Be that as it may, sickness is transitory or temporary. It generally brings about three prospects:-

## Recovery, enduring disability or death.

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